



## **AGENDA**

### **Henderson District Public Libraries Board of Trustees**

**Date:** October 16, 2025 | **Time:** 7:45 a.m.

**Place:** Paseo Verde Library

280 S. Green Valley Parkway, Henderson, NV 89012

**Also accessible via Zoom**

**Click here for information on accessing the video conference:**

[https://hendersonlibraries.zoom.us/webinar/register/WN\\_Sqd-6yaDSJ2h6VXKigIWDQ](https://hendersonlibraries.zoom.us/webinar/register/WN_Sqd-6yaDSJ2h6VXKigIWDQ)

*Notice is given that items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration; items may be removed from the agenda or discussion delayed relating to an item on the agenda at any time. Public comment will be taken on each item as it is heard. There will be a 3 minute per person time limit during the public comment portion of the meeting.*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Agenda**

#### **Consent Agenda**

*These items are not expected to be controversial and will be considered together and approved in a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda. Items pulled from the Consent Agenda will be considered separately. All other consent items will be approved as one item.*

#### **CA-1 Review of Minutes**

September 18, 2025

#### **CA-2 Review of Paid Invoices**

September 2025

#### **Executive Director's Report**

*Possible Board discussion of reports summarizing staff and administrative activities since the last meeting.*

#### **New Business**

- 1. Discussion and possible Board action regarding amendment to Interlocal Agreement for Self-Funded Benefits PPO and EPO Plan Rates.**
- 2. Discussion and possible Board action regarding amendment to Self-Funded Medical and Dental Benefits Preferred Provider Organization (PPO) Plan.**
- 3. Discussion and possible Board action regarding amendment to Self-Funded Medical and Dental Benefits Exclusive Provider Organization (EPO) Plan.**

#### **Old Business**

- 1. None**

## **Announcements**

The next Board meeting will be on **November 20, 2025**, at the **Paseo Verde Library**, 280 S. Green Valley Parkway, Henderson, Nevada.

## **Public Comment**

*Pursuant to Nevada's Open Meeting Law, action may not be taken on matters presented during this period until included on a future agenda as an action item.*

## **Adjournment**

*Pursuant to NRS 241.020, written notice of the meeting of Henderson District Public Libraries Board of Trustees was posted by October 10, 2025, at the following locations:*

- [www.hendersonlibraries.com](http://www.hendersonlibraries.com)
- *State of Nevada Public Notice Website*
- *Paseo Verde Library*
- *Green Valley Library*
- *James I. Gibson Library*
- *West Henderson Library.*

*For agenda details or to leave public comment before the meeting, please contact the Administrative Offices at (702) 207-4298.*