

**AGREEMENT AMENDMENT #1
INTERLOCAL COOPERATIVE AGREEMENT
HENDERSON DISTRICT PUBLIC LIBRARIES
CMTS #21756**

This Agreement Amendment #1 ("Amendment") is entered into by and between the City of Henderson, a municipal corporation and political subdivision of the State of Nevada, ("CITY") and Henderson District Public Libraries, a special district created under the laws of the State of Nevada ("LIBRARY").

WHEREAS, CITY and LIBRARY entered into that certain Interlocal Cooperative Agreement with the Henderson District Public Libraries, CMTS #21756, effective June 4, 2019 (the "Agreement"); and

WHEREAS, the parties may amend the Agreement pursuant to Article VIII, Section F (MODIFICATION) of the Agreement; and

WHEREAS, the CITY desires to exercise the first renewal option under the Agreement; and

WHEREAS, CITY and LIBRARY now wish to amend the terms of the Agreement as more particularly set forth below.

In consideration of the above recitals, the mutual provisions contained herein and other good and valuable consideration, the receipt and sufficiency of which the parties acknowledge, CITY and LIBRARY agree as follows:

1. Pursuant to Article II (TERM OF THE AGREEMENT) of the Agreement, the Agreement terminates on June 30, 2025, but may be extended by mutual agreement. In accordance with Article II (TERM OF THE AGREEMENT) of the Agreement, the parties agree to extend the term of the Agreement for six (6) years from July 1, 2025, to June 30, 2031.
2. The parties may execute this Amendment in any number of counterparts, each of which when so signed and delivered shall be deemed to be an original and all of which taken together shall constitute one and the same instrument. Copies of signature pages bearing original signatures, and executed instruments or signature pages delivered by telefax or facsimile or by e-mail transmission of an Adobe© file format document (also known as a PDF file), shall, in each such instance, be deemed to be, and shall constitute and be treated as, an originally-signed instrument or counterpart, as applicable.
3. Except as provided in this Amendment, all terms used in this Amendment that are not otherwise defined shall have the meanings ascribed to such terms in the Agreement. This Amendment embodies the entire agreement between the CITY and LIBRARY with respect to amendment of the Agreement. If there is a conflict or inconsistency between the provisions of the Agreement and this Amendment, the provisions of this Amendment shall control and govern. Except as specifically modified and amended herein, all of the terms, provisions, requirements and specifications contained in the Agreement remain in full force and effect. By signing this Amendment and unless otherwise specified, neither party waives any rights it

might have under the Agreement. This Amendment shall be construed and interpreted in accordance with the laws of the State of Nevada.

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IN WITNESS WHEREOF, the parties have executed and delivered this Amendment effective as of the "Date of Council Action" identified below.

Date of Council Action: _____

CITY OF HENDERSON
CLARK COUNTY, NEVADA

STEPHANIE GARCIA-VAUSE,
ICMA-CM, FAICP
City Manager/CEO

Date

ATTEST:

APPROVED AS TO FUNDING:

JOSE LUIS VALDEZ, CMC
City Clerk

MARIA GAMBOA
Director of Finance

APPROVED AS TO FORM:

NICHOLAS G. VASKOV CAO
City Attorney Review

HENDERSON DISTRICT PUBLIC LIBRARIES
A Nevada Special District

ANGELA BROMMEL
Board Chair

Date