



# 2023 Registration

1. **Parent** or **Guardian**, please complete this form.
2. Give the finished form to the librarian at **FPL's teen desk by June 5, 2023.**

Student name \_\_\_\_\_

Address \_\_\_\_\_

School \_\_\_\_\_

Parent name(s) \_\_\_\_\_

Parent primary contact: cell/work/home # \_\_\_\_\_

Student primary contact: cell/home # \_\_\_\_\_

Parent email address \_\_\_\_\_

Student email address \_\_\_\_\_

2023–2024 grade level \_\_\_\_\_

Food allergies \_\_\_\_\_

**Parent signature** \_\_\_\_\_

Is there anything you would like us to know about your child as we begin working together? **If so, please use the space below and/or the back of this form.**

