

ORDINANCE NO. 2026-01

An Ordinance Annexing Property to The
Aurora Public Library District,
Kane, DuPage, Kendall and Will Counties, Illinois
6.302 Acres located at 30W669 Sunrise Road, Naperville IL 60540
(P.I.N. 07-04-300-019 and P.I.N. 07-04-300-020)

WHEREAS, the Library Trustees of the Aurora Public Library District (Library Trustees) wish to annex certain Property contiguous to the Library District's boundaries (the Property); and

WHEREAS, the Property is described in Exhibit "A" attached (the Property); and

WHEREAS, Library Trustees received a Petition For Annexation (Exhibit B attached) seeking to annex the Property to the Library District; and

WHEREAS, the Property is without local tax supported Public Library service; and

WHEREAS, under such circumstances, the Library District may annex the Property pursuant to applicable statutes; and

WHEREAS, it is in the best interests of the Library District that the Property be annexed to the Library District.

NOW, THEREFORE, be it ordained by the Library Trustees as follows:

Section 1: The Property is hereby annexed to the Library District, the Property legally described and depicted on Exhibit "A" attached (except any part of the Property as is already subject to local tax supported public library service).

Section 2: The Secretary of the Library District shall record with the DuPage County Recorder of Deeds and file with the DuPage County Clerk a certified copy of this Ordinance together with an accurate map of the Property annexed.


Section 3: This Ordinance shall be in full force and effect from and after its adoption.

Adopted this 25th day of February, 2026 pursuant to roll call vote as follows:

AYES: : Draighean, Filapek, McCleary, Orr, Riddick, Sanchez


NAYS: : None

ABSENT: None / one vacancy



Joe Filapek, President
Board of Library Trustees
Aurora Public Library District

ATTEST:



Joseph Sánchez, Secretary
Board of Library Trustees
Aurora Public Library District



PETITION FOR ANNEXATION

**Petition to The Board of Library Trustees of the
Aurora Public Library District**

**Property Location: South of Sunrise Road and east of Frieder Lane, Aurora
(30W669 Sunrise Road)**

The Sheila M. Brown Declaration of Trust Date September 6, 2017 (“Owner”), hereby petitions the Board of Library Trustees of the Aurora Public Library District (“Library District”) to annex to the Library District certain property in DuPage County, Illinois, consisting of 6.302 acres and located at 30W669 Sunrise Road, Naperville, IL 60540 (the “Property”).

The Property is legally described and depicted on the attached Exhibit A.

The Property’s Parcel Numbers are 07-04-300-019 and 07-04-300-020.

In support of this Petition for Annexation, the undersigned Trustees confirm that The Sheila M. Brown Declaration of Trust Date September 6, 2017, is the owner/ titleholder of the Property.

Wherefore, Owner seeks annexation of the Property to the Library District.

Respectfully submitted,

OWNER:

THE SHEILA M. BROWN DECLARATION OF TRUST DATED SEPTEMBER 6, 2017

[Signature page follows]

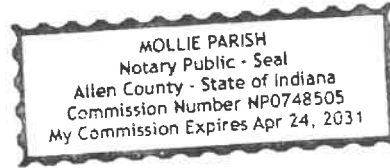


NIGEL BROWN, ITS TRUSTEE

STATE OF Indiana)

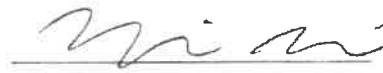
) SS.

COUNTY OF Allen)




I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Nigel Brown, personally known to me (or proven to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Trustee of THE SHEILA M. BROWN DECLARATION OF TRUST DATED SEPTEMBER 6, 2017, as his free and voluntary act and as the free and voluntary act and deed of said Trust, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of Jan, 2026



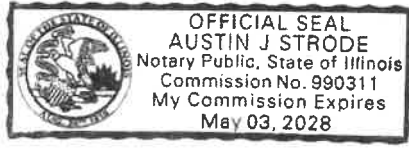
Notary Public

[Signature page follows]


MALCOLM BROWN, ITS TRUSTEE

STATE OF IL)
) SS.
COUNTY OF Dupage)

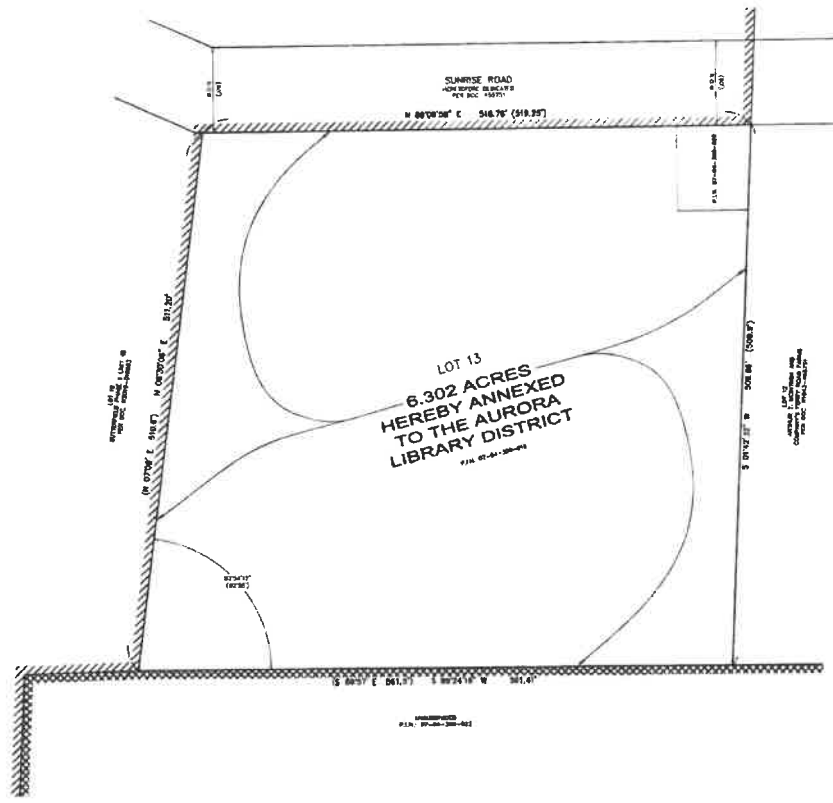
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Malcolm Brown, personally known to me (or proven to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Trustee of THE SHEILA M. BROWN DECLARATION OF TRUST DATED SEPTEMBER 6, 2017, as his free and voluntary act and as the free and voluntary act and deed of said Trust, for the uses and purposes therein set forth.
Given under my hand and official seal, this 14 day of January, 2020.



Austin J Strode
Notary Public

Exhibit "A"
PLAT OF ANNEXATION
TO THE AURORA PUBLIC LIBRARY DISTRICT

LOT 13 IN ARTHUR T. MONTOSH AND COMPANY'S FERRY ROAD FARMS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1943 AS DOCUMENT 455751, IN DUPAGE COUNTY, ILLINOIS.



- LINE LEGEND**
- BOUNDARY LINE
 - UNANNEXED PROPERTY OR R.O.W. LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - ////// AURORA PUBLIC LIBRARY DISTRICT LIMITS
 - ////// NAPERVILLE PUBLIC LIBRARY DISTRICT LIMITS

NOTES

ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL FRACTIONS THEREOF.

DIMENSIONS SHOWN ALONG CURVED LINES ARE ARC DISTANCES.

DIMENSIONS ENCLOSED WITH () ARE RECORD DATA. ALL OTHER DIMENSIONS ARE MEASURED.

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR DUPAGE COUNTY DO HEREBY CERTIFY THAT INSTRUMENT BLANDED AND FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON

THE ____ DAY OF _____ A.D. 20____ AT ____ O'CLOCK ____ A.

RECORDER OF DEEDS

PLEASE TYPE/PRINT NAME

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR HAVE SURVEYED THE ABOVE-DESCRIBED PROPERTY AND THAT THIS PLAT WAS PREPARED FOR THE PURPOSE OF ANNEXATION TO THE AURORA PUBLIC LIBRARY DISTRICT.

WITNESSED MY HAND AND SEAL THIS ____ DAY OF _____ A.D. 20____

ERNEST A. HANCOCK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3463
MY EXPIRATION DATE IS ON NOVEMBER 30, A.D., 2028
PROFESSIONAL DESIGN FIRM LICENSE NO. 044-022437
DUPRES ON APRIL 30, 2027

CEMCON, Ltd.

Consulting Engineers, Land Surveyors & Planners

2200 North 96th Street, Suite 100, Aurora, Illinois
630-587-9100 Fax: 630-582-7100 Fax: 630-582-7150
E-Mail: info@cemcon.com Website: www.cemcon.com

THIS SET CONSISTS OF ____ FILE NAME: _____
DRAWING NO. A-01 PLO 001 / P&M NO. 012
COMPLETION DATE: 01-20-24 JOB NO. 904-043
CHECKED BY: JWP 01-20-24
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